MULLINS & ASSOCIATES, INC., GRANTOR

TO:

WARRANTY DEF?

JOHN G. POINDEXTER, GRANTEE

For and in consideration of the sum of (\$10), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, MULLINS & ASSOCIATES, INC., does hereby convey and warrant to JOHN G. POINDEXTER, the land lying and being situateo in Southaven, DeSoto County, Mississippi, described as follows, to-

Lot 153, GREENBRIAR LAKES PATIO HOMES NO. 4, in Section 30, Township ! South, Range 7 West, as per plat thereof of record in Plat Book 34, at pages 6-7, in the office of the Chancery Clerk of DeSoto County, Mississippi.

The warranty in this deed is subject to rights of way and easements for public roads and public utilities; to subdivision and zoning regulations in effect in Southaven, DeSoto County, Mississippi; and to any prior conveyance or reservation of minerals of every kind and character, including, but not limited to oil, gas, sand and gravel in, on or under subject property and to the restrictive covenants of record with the recorded plat of said subdivision.

Possession is given upon delivery of this deed, with taxes for the current year to be promated.

WITNESS MY SIGNATURE, this the

MULLINS & ASSOCIATES, INC.

day of March, 1991.

STATE OF MISSISSIPPI COUNTY OF DESOTO

Personally appeared before me, the undersigned authority in and day of March, for the said county and state, on this ____ day of within my jurisdiction, the within named HAL S. MULLINS, who acknowledged that he is (TITLE) President of MULLINS & ASSOCIATES, INC., corporation, and that for and on behalf of said corporation, and as its act and deed he executed the above and foregoing instrument, after, first/having been duly authorized by said corporation so to do.

My commission expires: 5/6/94

P. O. Box 165, Southaven, MS 38671 **GRANTOR:**

OFF. Phone #: 601/342-2555 HM. Phone #:

196 Guthrie Drive, Southaven, MS 38671 GRANTEE:

HM. Phone #:

OFF. Phone #: none

STATE MS.-DESOTO CO. つって・ FILED

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RECORDED 3/8/9/ DEED BOOK W.E. DAVIS CH.CLK

SAPPENFIELD & MCINGVALE

2012